

Barford St John & Barford St Michael Parish Council

A meeting of the Parish Council will be held on
Wednesday 7th January 2026 at 7.30pm in the Village Hall

SUMMONS & AGENDA

1. **Apologies for absence** – to receive apologies for absence.
2. **Declarations of Interest** – to receive declarations of interest from Councillors relating to items on the agenda in accordance with the Council's Code of Conduct.
3. **Minutes from last meeting** – to receive minutes of meeting on 5th November 2025 **(A)**
4. **Public Participation**
 - a. Abby Jeffs, RAF Croughton
5. **Clerk's Report** – progress update
 - a. Precept request submitted
 - b. OCC Highways village walk – actions update from March
 - c. Fix My Street Super User
 - d. West Close Playground – repairs
 - e. May 2026 elections – councillors to note that a nomination form is required by 9th April 2026
 - f. Help Wanted advert – Barford News **(A)**
 - g. Parish Councillor photos - after the meeting
6. **Correspondence**
 - a. Community Weather Station
 - b. Request for grasscutting tender
7. **County Council Report** – Gareth Epps **(A)**
8. **District Council Report** – David Rogers - none
9. **Parish Matters:**
 - a. Allotments – to receive an update regarding rents and further actions
 - b. Grasscutting – to review and approve the Thomas Fox tender **(A)**
 - c. Assertion 10 – to discuss the options for a move to a gov.uk site and email addresses, and to resolve the Parish Council's decision **(A)**
 - d. Stonepit Field – to review the current situation and resolve the Parish Council's preferred actions **(A)**
 - e. Defibrillator – to receive an update and approve communicating the box code
10. **Planning** – to receive an update on planning applications. **(A)**
11. **Reports from meetings**
 - a. Climate Adaptation Workshop Meeting – November 2025 **(A)**
12. **Finance**
 - a. To approve payments due in January 2026 **(A)**
 - b. For information – accounts update to January 2026 **(A)**
 - c. SLCC Membership – Parish Council to consider and approve for Clerk **(A)**
13. **AOB: Items for information or next agenda**
14. **Date of next meeting:** Wednesday 4th March 2026